

### MAP REPOSITORIES

(Maps available for reference only, not for distribution.)

CUMBERLAND, TOWN OF:  
Town of Cumberland Municipal Building  
11501 East Washington Street  
Cumberland, Indiana 46229

FORTVILLE, TOWN OF:  
Fortville Town Hall  
714 East Broadway  
Fortville, Indiana 46040

GREENFIELD, CITY OF:  
Keith J. McClannan Government Center  
10 South State Street  
Greenfield, Indiana 46140

HANCOCK COUNTY  
(UNINCORPORATED AREAS):  
Hancock County Government Building  
111 South American Legion Place  
Greenfield, Indiana 46140

MCCORDSVILLE, TOWN OF:  
McCordsville Town Hall  
5759 West Broadway  
McCordsville, Indiana 46055

NEW PALESTINE:  
New Palestine Town Hall  
42 East Main  
New Palestine, Indiana 46163

SHIRLEY, TOWN OF:  
Town Courthouse  
409 Main Street  
Shirley, Indiana 47384

SPRING LAKE, TOWN OF:  
Spring Lake Town Hall  
2666 West Hillside  
Greenfield, Indiana 46140

WILKINSON, TOWN OF:  
Wilkinson Town Hall  
215 North Main Street  
Wilkinson, Indiana 46186

### NOTICE TO MAP USERS

FEMA maintains information about map features, such as street locations and names, in or near designated flood hazard areas. Requests to revise information in or near designated flood hazard areas may be provided to FEMA during the community review period, at the final Consultation Coordination Officer's meeting, or during the statutory 90-day appeal period. Approved requests for changes will be shown on the final printed FIRM.

### NOTE TO USER

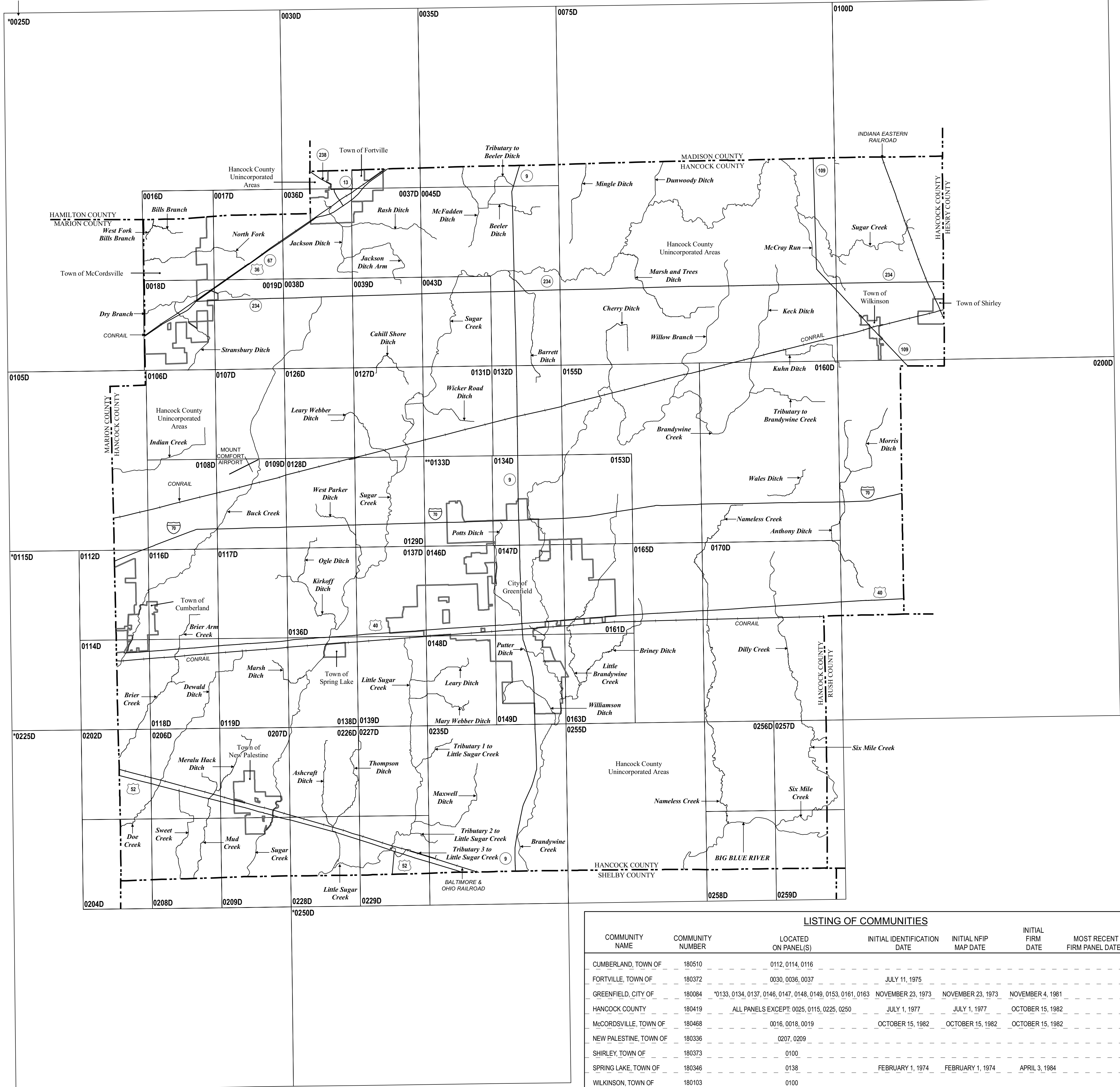
Future revisions to this FIRM Index will only be issued to communities that are located on FIRM panels being revised. This FIRM Index therefore remains valid for FIRM panels dated [date] or earlier. Please refer to the "MOST RECENT FIRM PANEL DATE" column in the Listing of Communities table to determine the most recent FIRM Index date for each community.

### MAP DATES

This FIRM Index displays the map date for each FIRM panel at the time that this Index was printed. Because this Index may not be distributed to unaffected communities in subsequent revisions, users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website at <http://www.msc.fema.gov>, or by calling the Map Service Center at 1-800-358-9616.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

PANEL NUMBER



\* PANEL NOT PRINTED - AREA OUTSIDE COUNTY BOUNDARY  
\*\* PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS

| LISTING OF COMMUNITIES |                  |   |                             |                       |                   |                             |
|------------------------|------------------|---|-----------------------------|-----------------------|-------------------|-----------------------------|
| COMMUNITY NAME         | COMMUNITY NUMBER | LOCATED ON PANEL(S)   | INITIAL IDENTIFICATION DATE | INITIAL NFIP MAP DATE | INITIAL FIRM DATE | MOST RECENT FIRM PANEL DATE |
| CUMBERLAND, TOWN OF    | 180510           | 0112, 0114, 0116  |                             |                       |                   |                             |
| FORTVILLE, TOWN OF     | 180372           | 0030, 0036, 0037  | JULY 11, 1975               |                       |                   |                             |
| GREENFIELD, CITY OF    | 180084           | *0133, 0134, 0137, 0146, 0147, 0148, 0149, 0153, 0161, 0163 | NOVEMBER 23, 1973           | NOVEMBER 23, 1973     | NOVEMBER 4, 1981  |                             |
| HANCOCK COUNTY         | 180419           | ALL PANELS EXCEPT: 0025, 0115, 0225, 0250                   | JULY 1, 1977                | JULY 1, 1977          | OCTOBER 15, 1982  |                             |
| MCCORDSVILLE, TOWN OF  | 180468           | 0016, 0018, 0019  | OCTOBER 15, 1982            | OCTOBER 15, 1982      | OCTOBER 15, 1982  |                             |
| NEW PALESTINE, TOWN OF | 180336           | 0207, 0209  |                             |                       |                   |                             |
| SHIRLEY, TOWN OF       | 180373           | 0100  |                             |                       |                   |                             |
| SPRING LAKE, TOWN OF   | 180346           | 0138  | FEBRUARY 1, 1974            | FEBRUARY 1, 1974      | APRIL 3, 1984     |                             |
| WILKINSON, TOWN OF     | 180103           | 0100  |                             |                       |                   |                             |

\* PANEL NOT PRINTED

NATIONAL FLOOD INSURANCE PROGRAM

### MAP INDEX

**FIRM**  
FLOOD INSURANCE RATE MAP  
HANCOCK COUNTY,  
INDIANA  
AND INCORPORATED AREAS  
(SEE LISTING OF COMMUNITIES TABLE)

## MAP INDEX

PANELS PRINTED: 16, 17, 18, 19, 30, 35, 36, 37, 38, 39, 43, 45, 75, 100, 105, 106, 107, 108, 109, 112, 114, 116, 117, 118, 119, 126, 127, 128, 129, 131, 132, 134, 136, 137, 138, 139, 146, 147, 148, 149, 153, 155, 160, 161, 163, 165, 170, 200, 202, 204, 206, 207, 208, 209, 226, 227, 228, 229, 235, 255, 256, 257, 258, 259

PRELIMINARY



MAP NUMBER  
18059CIND0A  
EFFECTIVE DATE

Federal Emergency Management Agency